



## **California Cotton Ginners & Growers Association**

1785 N. Fine Avenue  
Fresno, CA 93727  
Phone: (559)252-0684  
Fax: (559)252-0551

### **MEMO**

To: **Members & Interested Parties**

From: **Roger A. Isom**

Date: **February 15, 2025**

Subject: ***California Cotton Ginners & Growers Association & Supima 2025 Annual Meetings***

It's time for the **California Cotton Ginners and Growers Association's 2025 Annual Meeting!** This year it will be held in conjunction with **Supima's Annual Meeting** and will be held **Wednesday, May 21<sup>st</sup>** at the **International Agri-Center** in Tulare, California. Registration and Continental Breakfast will begin at 7:30 am. The program will begin with Breakout Sessions at 8:30 am and will end with lunch.

Attached is the Registration Form and Agenda. Please complete and submit the form as soon as possible to allow the Association to make sure we can appropriately plan for the meeting. You can email the form to Michelle Franco at [michelle@ccgga.org](mailto:michelle@ccgga.org) or fax it to our offices promptly at (559) 252-0551.

**The cost of the event is free, but we encourage you to consider making a donation of at least \$25 to the CCGGA Federal PAC or CCGGA State PAC to help protect California cotton at the state and federal levels. The CCGGA Federal PAC can only accept personal checks. Any corporate contributions must be made to the CCGGA State PAC.**

Roger A. Isom  
President/CEO

# California Cotton Ginners and Growers Association



1785 N. Fine Avenue  
Fresno, CA 93727  
Phone: (559)252-0684  
Fax: (559)252-0551

## Registration Form

Company Name: \_\_\_\_\_

Attendee Name: \_\_\_\_\_ email: \_\_\_\_\_  
Ginners Track  Growers Track

Attendee Name: \_\_\_\_\_ email: \_\_\_\_\_  
Ginners Track  Growers Track

Attendee Name: \_\_\_\_\_ email: \_\_\_\_\_  
Ginners Track  Growers Track

Attendee Name: \_\_\_\_\_ email: \_\_\_\_\_  
Ginners Track  Growers Track

Attendee Name: \_\_\_\_\_ email: \_\_\_\_\_  
Ginners Track  Growers Track

PAC Contribution: Federal  State  Amount \$ \_\_\_\_\_

<b>Ginners Track</b>	<ul style="list-style-type: none"><li>▪ NCGA Report</li><li>▪ USDA ARS Gin Lab Update</li><li>▪ To Be Determined</li></ul>
<b>Growers Track</b>	<ul style="list-style-type: none"><li>▪ Cottonseed Bug Update</li><li>▪ UCCE Update</li></ul>

**Registration begins at 7:30 am.  
Meeting starts at 8:30 am and concludes with a free lunch!**

**Please email this form to [michelle@ccgga.org](mailto:michelle@ccgga.org) or  
fax this form to (559) 252-0551 promptly.  
This event is FREE, but you must register!**